OFFICER'S BATTERY REPORT
CHICAGO POLICE DEPARTMENT

RD NO. **HV476172**

INSTRUCTIONS: This form is to be completed for all incidents when: (1) a sworn member is the victim of a murder, aggravated battery, battery, aggravated assault, or assault while performing a police function either on-duty or off-duty, (2) a detention aide is the victim of a murder, aggravated battery, battery, aggravated assault, or assault while in the performance of his or her duties.

"X APPLICABLE BOXES"

OFFICER INFORMATION

NAME (LAST - FIRST - M.I.)
SKARUPINSKI, CHRIS

STAR NO. **8254**

POSITION **POLICE OFFICER**

DATE OF APPOINTMENT **29-OCT-2007**

EMPLOYEE NO. ▮▮▮▮

UNIT OF ASSIGNMENT **005**

BEAT/CALL NO. **0563C**

SEX [X] 1. M [ ] 2. F

RACE **WHITE**

DOB ▮▮▮▮

HEIGHT **602**

WEIGHT **200**

INCIDENT INFORMATION

[ ] 1. INDOOR   [X] 2. OUTDOOR

ADDRESS OF OCCURRENCE **249 W 110TH PL**

CITY [X] CHICAGO   [ ]

STATE (If outside Chicago)

LOCATION CODE **291-RESIDENTIAL YARD (FRONT/BAC**

BEAT OF OCCURRENCE **0513**

DATE OF OCCURRENCE **14-SEP-2012**

TIME **21:32:00**

DAY OF WEEK **FRIDAY**

NO. OF OFFICERS BATTERED **2**

WERE THERE ASSISTING UNITS ON SCENE? 1. [X] YES   2. [ ] NO

IF YES HOW MANY ASSISTING OFFICERS WERE PRESENT AT TIME BATTERY (EXCLUDING YOU OR YOUR PARTNERS) ? **2**

TYPE OF ASSIGNMENT WHEN BATTERY OCCURRED

[X] 1. ON DUTY
- [ ] A. UNIFORM, PATROL DUTY
- [ ] B. UNIFORM, OTHER DUTY
  Describe _____
- [X] C. CITIZEN'S DRESS
- [ ] D. TACTICAL
- [ ] E. B.I.S. UNIT
- [ ] F. SPECIAL EMPLOYMENT
- [ ] G. OTHER _____

[ ] 2. OFF DUTY
[ ] 3. SPECIAL EMPLOYMENT
[ ] 4. SECONDARY / OTHER

WORKING:
- [ ] A. ALONE
- [X] B. WITH ONE PARTNER
- [ ] C. WITH MULTIPLE PARTNERS
  How many? _____

PATROL TYPE:
- [X] A. SQUAD CAR
- [ ] B. FOOT
- [ ] C. BICYCLE
- [ ] D. APV/MOTORCYCLE
- [ ] E. SQUADROL
- [ ] F. OTHER

MANNER OF ATTACK

- [ ] 01. SHOT
- [ ] 02. SHOT AT
- [ ] 03. STABBED/CUT (INCLUDING ACTUAL ATTEMPT)
- [ ] 04. STRUCK/BLUNT FORCE (INCLUDING ACTUAL ATTEMPT)
- [X] 05. OTHER (INCLUDING VERBAL THREATS)

TYPE OF WEAPON/THREAT

(Check all that apply):

[X] A. FIREARM CALIBER **38 CAL**
- [X] 1. REVOLVER
- [ ] 2. SEMI-AUTOMATIC
- [ ] 3. RIFLE
- [ ] 4. SHOTGUN

[ ] D. HANDS/FISTS
[ ] E. FEET
[ ] F. MOUTH (SPIT, BITE, ETC.)
[ ] G. VERBAL THREAT (ASSAULT)
[ ] H. OTHER (SPECIFY)

[ ] B. VEHICLE
- [ ] 1. OFFICER STRUCK WITH VEHICLE
- [ ] 2. ATTEMPTED TO STRIKE OFFICER WITH VEHICLE

[ ] C. KNIFE/OTHER CUTTING INSTRUMENT   [ ] I. BLUNT INSTRUMENT

FIREARM USE INFORMATION   (Check all that apply):
- [X] A. OFFICER AT GUNPOINT
- [ ] B. OFFICER'S OWN WEAPON OBTAINED
- [ ] C. ATTEMPTED TO OBTAIN OFFICER'S OWN WEAPON

TYPE OF ACTIVITY

- [ ] A. AMBUSH - NO WARNING
- [ ] B. TRAFFIC STOP/PURSUIT
- [ ] C. INVESTIGATING SUSPICIOUS PERSON
- [ ] D. DISTURBANCE - DOMESTIC
- [ ] E. DISTURBANCE - MENTAL PATIENT
- [ ] F. DISTURBANCE - RIOT/MOB ACTION/CIVIL DISORDER
- [ ] G. DISTURBANCE - OTHER
- [X] H. MAN WITH A GUN
- [ ] I. PURSUING/ARRESTING OFFENDER (Specify)
  CHARGE _____ IUCR CODE _____
- [ ] J. PROCESSING/TRANSPORTING/GUARDING A PRISONER (Specify)
  ORIGINAL CHARGE _____ ORIGINAL IUCR CODE _____
- [ ] K. OTHER _____

OFFENDER INFORMATION

SEX [X] 1. M [ ] 2. F

RACE **BLACK**

DOB ▮▮▮▮

CB NO. **00000000**

IR NO.

WAS THE OFFENDER'S ACTIVITY:

DRUG RELATED?
- [ ] 1. YES
- [X] 2. NO
- [ ] 3. UNKNOWN

GANG RELATED?
- [ ] 1. YES
- [ ] 2. NO
- [X] 3. UNKNOWN

NO. OF OFFENDERS PRESENT? **2**

TYPE OF INJURY TO OFFICER

- [ ] A. FATAL
- [ ] B. NON-FATAL - MAJOR INJURY (Broken Bones/Serious Lacerations/Internal Injuries)
- [ ] C. NON-FATAL - MINOR INJURY (Bruises/Swelling/Minor Abrasions)
- [X] D. NONE APPARENT/NONE

LIGHTING CONDITIONS AT INCIDENT

- [ ] A. DAYLIGHT
- [ ] B. NIGHT
- [ ] C. DAWN
- [ ] D. DUSK
- [X] E. ARTIFICIAL LIGHT
  - [X] 1. POOR
  - [ ] 2. GOOD

WEATHER CONDITIONS

- [X] A. CLEAR
- [ ] B. RAIN
- [ ] C. SNOW
- [ ] D. FOG / SMOKE / HAZE
- [ ] E. SLEET / HAIL
- [ ] F. SEVERE CROSS WIND
- [ ] G. OTHER

APPROXIMATE OUTDOOR TEMPERATURE **65 °F**

08# 10570079

CPD-11.451 (REV. 1/04)

ttachment 11

Unusual Circumstances - Regarding Officer Control Tactics and Safety: (if you need more space use additional sheets).

REPORTING MEMBER - SIGNATURE	STAR NO.	WATCH COMMANDER /UNIT COMMANDING OFFICER- SIGNATURE STAR NO.	
SKARUPINSKI, CHRIS	8254	ALEXANDER, DANA	531

CPD-11.451 (REV. 1/04)